



No. 207/PA/DG/EPA/2025
GOVERNMENT OF THE PUNJAB
ENVIRONMENTAL PROTECTION AGENCY
NATIONAL HOCKEY STADIUM FERROZPUR ROAD, LAHORE
Dated: 28/01/2025



Subject: FORMATION OF COMMITTEE FOR ANNUAL STATE OF ENVIRONMENT REPORT 2024

WHEREAS, Environmental Protection Agency (EPA) Punjab is striving hard to provide for the protection, conservation, rehabilitation and improvement of the environment, prevention and control of pollution, promotion of sustainable development.

2. **AND WHEREAS**, the annual State of Environment (SOE) report plays a crucial role in ensuring transparency and public awareness regarding environmental conditions of Punjab. The report also serves as a valuable tool for tracking environmental trends, evaluating the effectiveness of environmental policies, identifying priority areas for action and facilitates informed decision-making towards a more sustainable future for Punjab.

3. **AND WHEREAS**, Section 6(1)(d) of the Punjab Environmental Protection Act 1997 mandates the Environmental Protection Agency, Punjab for the preparation and publication of annual report on the State of the Environment in Punjab.

4. **NOW, THEREFORE**, I, Dr. Imran Hamid Sheikh (PAS), in exercise of the powers conferred upon me under Section 6(1)(d) of the Punjab Environmental Protection Act 1997 do hereby constitute a committee comprising of the following:

Sr. No.	Name	Designation and Department	Remarks
1.	Dr. Imran Hamid Sheikh	Director General, EPA Punjab, Lahore	Chairperson / Convenor
2.	Mr. Nawaz Manik	Director (Law), EPA Punjab, Lahore	Member
3.	Dr. Amir Farooq	Director (EIA), EPA Punjab, Lahore	Member
4.	Dr. Nusrat Naz	Director (ML&I), EPA Punjab, Lahore	Member
5.	Mr. Waseem Ahsan Cheema	Director (Admin), EPA Punjab, Lahore	Member
6.	Dr. Shazia Pervaiz	Director (EDH), EPA Punjab, Lahore	Member
7.	Ms. Ifrah Ali	Deputy Director/Incharge Control Room, EPA HQs	Secretary

5. The Terms of Reference (TORs), the committee shall be:

- i. Compile, analyze, and synthesize environmental data and information to produce a scientifically sound and informative **State of Environment**

Report of 2024, covering key areas like air quality, water resources, biodiversity, waste management, land use, and climate change.

- ii. Engage with relevant stakeholders, including government agencies, industries, communities, and NGOs, to gather input and feedback on the report.
- iii. Tentative timeline:
 - a. **Data Collection and Analysis:** Upto 10th Feb, 2025
 - b. **Stakeholder Consultation:** Upto 28th Feb, 2025
 - c. **Final Report Submission:** Upto 5th March, 2025

Issued under my hand & seal on this 28th day of January, 2025.

a/c

M. Imran Hamid Sheikh 28/1/25

DR. IMRAN HAMID SHEIKH (PAS)
DIRECTOR GENERAL
ENVIRONMENTAL PROTECTION AGENCY
PUNJAB

Copy forwarded for information & necessary action to:

- i. All members of the Committee
- ii. The Chief Environment & Climate Change, P&D Board, Lahore.
- iii. The Additional Director General (Ops & Imp), EPA Punjab
- iv. PSO to Minister for Environment, Forest and P&D
- v. The In-charge Smog War Room, EPA Headquarters, Lahore.
- vi. PS to the Secretary Environment Protection & Climate Change, Punjab
- vii. PA to Director General EPA Punjab

29/1

29/1/25
Imran