



NO. 226/PA/DG/EPA/2025  
GOVERNMENT OF THE PUNJAB  
ENVIRONMENTAL PROTECTION AGENCY  
NATIONAL HOCKEY STADIUM FERROZEPUR ROAD, LAHORE  
DATED: 03/03/2025



**Subject: DECLARATION OF OFFICER OF THE MONTH REGARDING ANTI-SMOG OPERATIONS – NOVEMBER 2024**

**DECLARATION**

**Mr. Ali Imran, Deputy Director (Tech/Env.), Multan**, is hereby recognized and declared as the "Officer of the Month" for **November 2024**, in recognition of his outstanding performance on defined criteria. Recognizing his dedication and exemplary performance, and in exercise of the powers conferred under Item No. 10-Rule-3-A of the Punjab (Civil Service) Delegation of Powers Rules, 1982, read with Finance Department Letter No. FD. SR-III-12-31/82, dated 10.05.1988, and No. FD-SR-II/9/7/2003, dated 27.12.2005, I, **Dr. Imran Hamid Sheikh (PAS), Director General**, Environmental Protection Agency, Punjab, hereby award **Mr. Ali Imran, an honorarium equivalent to half of his average basic pay**. The amount shall be debited to Grant No. PC21017(017) P.H. Public Health (Non-Development), 05-Environment Protection, 0531-Pollution Abatement, 053101-Environment Protection, LQ4186-Environmental Protection Agency, MN5509-Deputy Director (Env.), Multan, AO1273-Honoraria during the CFY 2024-25, as a **token of appreciation** for his outstanding contributions.

DR. IMRAN HAMID SHEIKH (PAS)  
DIRECTOR GENERAL  
ENVIRONMENTAL PROTECTION AGENCY  
PUNJAB

**CC**

A copy is forwarded for information to the: -

- The Director Admin for necessary action, please.
- The Secretary, Judicial Water & Environment Commission (JWEC), Punjab
- **Mr. Ali Imran, Deputy Director (Tech/Env.), Multan**
- The Budget & Account Officer with a direction to transfer funds to the relevant Drawing and Disbursing Officer (DDO) against the head of account AO1273- Honoraria.
- **The Section Officer (Est) with the request to place this in the dossier of Officer**
- PS to Secretary EP&CCD, Punjab
- PA to Director General, EPA Punjab

7/20/25

25/3/25

20/3

20/03/25