



اداره تحفظ ماحول حکومت پنجاب
An ISO Certified Agency



GOVERNMENT OF THE PUNJAB
ENVIRONMENTAL PROTECTION AGENCY
EPA Green Building, Plot 110-H, College
Road, Gulberg-II, Lahore

Dated the 15th July, 2026

EPA/SEC/O/260715/0079

PUBLICATION OF STATE OF ENVIRONMENT REPORT - 2025

No. 523/PA/DG/EPA/2026

WHEREAS, the preparation of a comprehensive State of Environment Report serves as an assessment of the prevailing environmental conditions of the Province, identifies emerging environmental challenges and priorities, evaluates the effectiveness of environmental protection measures, and provides a scientific and policy basis for future planning, sustainable development, and informed decision-making;

2. **AND WHEREAS**, the preparation of the Provincial State of Environment Report requires a coordinated and multidisciplinary approach involving the collection, compilation, verification, and analysis of environmental data and information from multiple sources to ensure the accuracy, completeness, and credibility of the Report;

3. **AND WHEREAS**, vide Office Order No. 210/PA to DG/EPA/2026 dated 17.02.2025, a Focal Person was nominated to coordinate, compile, and finalize the *State of Environment Report, Punjab 2025*, in consultation with the concerned Directorates, Government Departments, public sector organizations, and other stakeholders;

4. **AND WHEREAS**, the *State of Environment Report, Punjab 2025* was prepared through compilation, verification, and analysis of environmental information, sectoral data, policy developments, enforcement actions, institutional initiatives, and other relevant inputs received from the concerned Directorates of the Environmental Protection Agency, Punjab, and various stakeholder organizations;

5. **AND WHEREAS**, the draft State of Environment Report, Punjab 2025, was circulated vide Letter No. 505/PA to DG/EPA/2026 dated 30.06.2026 to the concerned Government Departments, public sector organizations, and the Research Policy Nexus, Environmental Protection Agency, Punjab, for soliciting technical comments, factual inputs, and expert recommendations, including review by universities, research organizations, and other academic institutions, to strengthen the Report;

6. **AND WHEREAS,** in order to ensure wider public participation, a public notice was published in leading newspapers on 04.07.2026 inviting comments and suggestions on the draft State of Environment Report, Punjab 2025, which was also uploaded on the official website of the Environment Protection & Climate Change Department (<https://epd.punjab.gov.pk/soe>) for public consultation and submission of comments within the stipulated period;

7. **AND WHEREAS,** a stakeholder consultative session was convened on 03.07.2026, wherein representatives of civil society organizations, non-governmental organizations, environmental experts, professional bodies, development partners, international and regional organizations, and other technical institutions reviewed the draft State of Environment Report, Punjab 2025, and furnished their comments and recommendations in accordance with internationally recognized environmental reporting practices.

8. **AND WHEREAS,** comments on the draft document have also been received from International Stakeholders including the International Centre for Integrated Mountain Development (ICIMOD), and the Department of Forestry, Fisheries and the Environment (DFFE), Pretoria, South Africa;

9. **AND WHEREAS,** comments, observations, recommendations, and suggestions received from different quarters through all consultation platforms, including Government Departments, public sector organizations, academic and research institutions, development partners, stakeholder consultations, public notices, and the online consultation portal, were duly examined, and those found appropriate, relevant, and technically justified were incorporated into the final State of Environment Report, Punjab 2025;

10. **NOW, THEREFORE,** I, Dr. Imran Hamid Sheikh (PAS), Director General, Environmental Protection Agency, Punjab, in pursuance of the function assigned to the Environmental Protection Agency under Section **6(1)(d)** of the Punjab Environmental Protection Act, 1997, do hereby publish the **State of Environment Report, Punjab 2025**, prepared by the Environmental Protection Agency, Punjab.



(DR. IMRAN HAMID SHEIKH)
DIRECTOR GENERAL
ENVIRONMENTAL PROTECTION AGENCY

A copy is forwarded for information and necessary action to the:-

- 1) Secretary
Environment Protection and Climate Change Department
- 2) Director General
Directorate General Public Relations
- 3) Additional Director General , (Operations)

Environmental Protection Agency
- 4) ***The Additional Director General (Imp), EPA Punjab***
- 5) ***All the Directors of EPA Punjab***
- 6) ***All the Deputy Directors (Field) / Assistant Directors (Field), EPA Punjab***
- 7) ***All the Deputy Directors (Lab) / Assistant Directors (Lab), EPA Punjab***
- 8) Deputy Director , (SAW)
Environmental Protection Agency
- 9) Incharge IT Support , (Unit)
Environmental Protection Agency
- 10) librarian , (EPA)
Environmental Protection Agency
- 11) Personal Assistant , (PA To DG)
Environmental Protection Agency



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