



GOVERNMENT OF THE PUNJAB
ENVIRONMENTAL PROTECTION AGENCY
NATIONAL HOCKEY STADIUM FEROPUR ROAD, LAHORE



Dated: 21/10/2025

NOTIFICATION

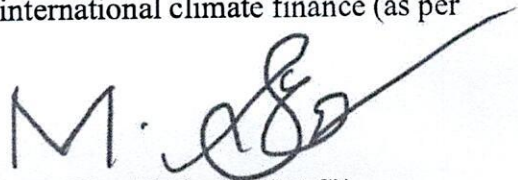
No.385/PA/DG/EPA/2025 In continuation of this office Notification No. 218/PA/DG/EPA/2025 dated 14.02.2025, the composition of the **Urban Planning Working Group** for stock taking of Climate Policy and Actions in Punjab is hereby **revised** as under:

i.	Dr. Imran Hamid Sheikh Director General, Environmental Protection Agency, Punjab	Chairman
ii.	Additional Secretary (Development), Local Government & Community Development Department, Punjab	Member
iii.	Additional Secretary (Technical), Housing, Urban Development & Public Health Engineering Department (HUD&PHED), Punjab	Member
iv.	Director, Climate Policy & Technical Cell (CPTC) Environment Protection & Climate Change Department, Punjab	Permanent Member
v.	Any co-opt member(s) from the relevant sector	Member
vi.	Assistant Director (MEAs) EPA Punjab	Secretary

ToRs of the Urban Planning Working Group are as under:

- Take complete stock of interventions/activities implemented from 2013 to 2024 in Punjab.
- Take stock of ongoing interventions/activities within the province/territory indicating achievements during the year 2024 in Punjab.
- List down key priorities of climate change adaptation and mitigation for the next decade (up to 2035), keeping the *Climate Resilient Punjab Vision and Action Plan (2024)* in view.
- Develop at least five concept notes for each of the identified climate change adaptation and mitigation priority interventions for exploring international climate finance (as per prescribed template at Annex-A).

o/c


(Dr. Imran Hamid Sheikh (PAS))
DIRECTOR GENERAL
ENVIRONMENTAL PROTECTION AGENCY,
PUNJAB

Copy forwarded for information & necessary action to:

- The Member (Coordination/Chairperson), Pakistan Climate Change Authority, Government of Pakistan, Islamabad.
- The Director, Climate Policy & Technical Cell (CPTC), EP&CCD, Punjab.
- All members of the Committee.
- PS to Secretary, Local Government & Community Development Department, Punjab.
- PS to Secretary, Housing, Urban Development & Public Health Engineering



