



No. 398 /PA/DG/EPA/2025

GOVERNMENT OF THE PUNJAB
ENVIRONMENTAL PROTECTION AGENCY
NATIONAL HOCKEY STADIUM, FEROZEPUR ROAD, LAHORE

Dated: 31/10/2025

EXECUTIVE ORDER

SUBJECT: ESTABLISHMENT OF PROVINCIAL INDUSTRIAL DIRECTORY

WHEREAS, the Environmental Protection Agency (EPA), Punjab is mandated to ensure the implementation of the Punjab Environmental Quality Standards (PEQS) and the effective enforcement of environmental laws across all industrial sectors; and the Agency is required to initiate and pursue legal proceedings against non-compliant industrial units;

2. AND WHEREAS, the preparation of a *Provincial Industrial Directory* is therefore necessary to establish an updated database of all industrial units for administrative, monitoring, and legal purposes, enabling proper scrutiny during inspections, environmental assessments, and proceedings before competent fora, including courts and environmental tribunal;

3. AND WHEREAS, it has been observed that incomplete or unverified industrial information results in procedural delays and case rejections during legal hearings; hence, it is essential to maintain verified and comprehensive data of all industries for lawful and evidence-based action;

4. AND WHEREAS, Section 6(1)(i) of the Punjab Environmental Protection Act 1997 empowers the Agency to establish systems and procedures for surveys, surveillance, monitoring, measurement, examination, investigation, research, inspection, and audit to prevent and control pollution, and to estimate the costs of cleaning up pollution and rehabilitating the environment in various sectors;

5. NOW, THEREFORE, I, **Dr. Imran Hamid Sheikh (PAS), Director General**, Environmental Protection Agency, Punjab, in exercise of the powers conferred upon me under Section 6(1)(i) read with Section 5(4) of the Act *ibid* do hereby order all District Officers (Environment) to collect and submit the following information for each industrial unit within their jurisdiction, against the already allotted unique identification numbers (IDs), within **twenty (20) working days** to the Strategy and Analysis Wing (SAW):

- i. Name of owner/proprietor/partners with CNICs and mobile numbers (with proof).

- ii. Name of industrial unit with complete address.
- iii. Year of establishment and operation (with admissible evidence).
- iv. Type of industrial unit
- v. Process of unit (machinery, raw material, finished products, and wastes).
- vi. Area of unit (approx.).
- vii. Cost of unit (approx.).
- viii. Environmental Approval Number issued by EPA with its expiry date



Issued under my hand and seal on this 31st day of October, 2025.

o/c

M. 

DR. IMRAN HAMID SHEIKH (PAS)
DIRECTOR GENERAL
ENVIRONMENTAL PROTECTION AGENCY
PUNJAB

Copy forwarded for information & necessary action to:

-  i. The Secretary, Environment protection and Climate Change Department, Punjab
- ii. All Deputy/Assistant Director (Field), EPA to ensure compliance of this order
-  iii. The In-charge, Strategy & Analysis Wing, EPA HQs, Lahore.
- iv. PA to Director General EPA Punjab.