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**ANNEXURE E**  
**REMINDER****IMMEDIATE / URGENT**Ph: 042-99214415  
Fax: 042-99212406SUPREME COURT OF PAKISTAN  
Lahore, the 12<sup>th</sup> April, 2018

From

The Deputy Registrar,  
Supreme Court of Pakistan  
Lahore.

To

The Secretary,  
Government of Punjab,  
Environmental Protection Department,  
Lahore.

SUBJECT:

**HUMAN RIGHT CASE NO. 6257-P OF 2018**

Action taken by HCJ

**Regarding Air Pollution Prevailing in the Country**

✓ PP 6/8

You were informed vide this Court's notice dated 26.03.2018, that the above-cited case came up for hearing before the Court on 24-03-2018 and the Court was pleased to pass the following Order:-

*"During the course of presentation, we have been apprised that on account of the judgement passed by the learned Lahore High Court in Writ Petition No.34789/2016 titled "Walid Iqbal Vs. Federation of Pakistan" a Commission has been constituted which is already working on ways and means for reduction/curtailment of air pollution.*

2. *Let the members of the Commission appear before this Court on the next date of hearing so as to apprise us about the progress made by them and give their opinion about the solutions which have been suggested to us by Mr. Saif Anjum, Secretary Environment in the Court today.*

3. *Let the copy of the report submitted by the Secretary Environment be handed over to all the members of the commission for their opinion and comments by the next date of hearing. Re-list."*

2. You are, therefore, hereby again required to comply with the above Court's Order/directions and supply copy of said report to the members of the Commission for their opinion and comments under intimation to this office. You are also required to provide the contact details of the members of the Commission to this office for further communication.

3. Kindly acknowledge the receipt of this letter.

  
COURT ASSOCIATE (FIXTURE)  
FOR DEPUTY REGISTRAR

